

# **Follow for After Ramadan**

## **1.Review the 10 things**

- i. Tawbah
- ii. Quran
- iii. Pray in Jamaa
- iv. Duaa
- v. Zekr
- vi. Qiam
- vii. Fasting
- viii. Charity
- ix. Good company

**X.** Measure Taquah

## xi. Repentance:

- Shaytan is released after Ramadan. He has 4 steps:
  - 1. Try to get you in a Major sin
    - Affect moral
    - Lead you astray
  - 2. Get you in many minor sins
    - Affect your heart
    - Major sins
    - Lead you astray
  - 3. Stop some or most the good deeds
  - 4. Put you in Ghaplah

### **We will make sins → Tawbah is the worst thing on Shaytan**

Do we really love Him? Do you know what we commit everyday without thinking?

We do many things; we even commit major sins. But repentance is not only for Major sins.

1. Prayers
2. Lowering our gazes
3. Hijab
4. Backbiting
5. Fighting, debating, arguments
6. Looking at the Haram on TV and internet
7. Ghaflah
8. Any minute spent out of God's sake

How many years are you going to live?

$$\underline{\underline{100/\infty = 0}}$$

We have been busy with the Zero

100 Years ago, none of people here exist

After 100 Years, none of us will be here

Where are our grandparents now?

You will not live forever.

That is why we need to repent now

## Negligence Al-Ghaflah:

In fact, people are of three kinds:

1. The first kind includes the believers who always try to improve. They may commit sins, but they ask for Allah's forgiveness at once, and exert their utmost efforts to gain Allah's satisfaction.
2. The second kind is that of the wicked who do not refrain from any sin. This kind of person is extremely bad.
3. The third kind is that of those who are heedless of the signs of Allah. The majority of people nowadays belong to this group. Such people are inattentive to their relationship with Allah. They may have good manners, they may refrain from bad deeds - such as smoking - they may do nothing wrong. Yet, they do not have sufficient knowledge of Allah.

## Repent from Sins we have done in the past and forgot this.

You know that we will be punished for all the sins if we did not Repent from?

Yes, you might have stopped many sins and you thin that they have been wiped but they are not.

Allah counted them and they forgot them

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُمْ بِمَا عَمِلُوا أَحْصَاهُ اللَّهُ وَنَسُوهُ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

On the Day that Allah will raise them all up (again) and show them the truth (and meaning) of their conduct. Allah has reckoned its (value), though they may have forgotten it, for Allah is Witness to all things.

When you they read their book they will feel sorry from what they read

وَوُضِعَ الْكِتَابُ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَا لَ هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا حَاضِرًا وَلَا يَظْلُمُ رَبُّكَ

And the Book (of Deeds) will be placed (before you); and thou wilt see the sinful in great terror because of what is (recorded) therein; they will say, "Ah! woe to us! what a Book is this! it leaves out nothing small or great, but takes account thereof!" they will find all that they did, placed before them: and not one will thy Lord treat with injustice

Allah (s) created many clean stations and the only one we own is Repentance. **What are those sin wash stations:**

- 1. Repentance, if you repent your son will be removed and you will not be asked about it**
- 2. Life difficulties (like illness, lose of money or lives)**
- 3. Death difficulties**
- 4. Grave punishment**
- 5. Day of judgment**
- 6. Standing and answering Allah (S) (not easy)**
- 7. Hell fire**

## How does it work?

1. You make a sin
2. The sin will be written against you
3. If you repent, it will be removed
4. Or you will face life difficulties enough to remove your sins
5. If those were not enough, you will be punished in the Grave
6. If Grave punishment is not enough then Day of Judgment
8. Then Al-Hesab (Standing and answering Allah (S))
7. Then Hellfire

### سفيان الثوري

- He counted his sins and found them 21,000 Sin
- He said you want to meet Allah with 21,000 and Allah will ask you about each one.
- He remembered 21,000 how about those that he forgot
- He started to repent from each one and stand up light
- He sat remembering his life a year by year

You can repent from everything even those you do not remember

إن أي ذنب مهما كان صغيرا مادام تصر عليه فهو كبير جدا : قال تعالى  
وتحسبونه هينا وهو عند الله عظيم.

وقال جل وعلا : { قُلْ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا }...سورة الزمر...آية 53

وقال أيضا : { إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ }...سورة البقرة...آية 222

واسمع قوله تعالى : { أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ }

وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ  
الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَاطِمِينَ الْغَيْظِ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ  
وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَن يَغْفِرِ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا  
عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ  
أُولَٰئِكَ جَزَاءُ هُم مَغْفِرَةٌ مِّن رَّبِّهِمْ وَجَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَنِعْمَ أَجْرُ الْعَامِلِينَ

[133] Be quick in the race for forgiveness from your Lord, and for a Garden whose width is that (of the whole) of the heavens and of the earth, prepared for the righteous.

[134] Those who spend (freely), whether in prosperity, or in adversity; who restrain anger, and pardon (all) men; for Allah loves those who do good.

[135] And those who, having done something to be ashamed of, or wronged their own souls, earnestly bring Allah to mind, and ask for forgiveness for their sins; and who can forgive sins except Allah? And are never obstinate in persisting knowingly in (the wrong) they have done.

[136] For such the reward is forgiveness from their Lord, and Gardens with rivers flowing underneath; an eternal dwelling: how excellent a recompense for those who work (and strive)!

i. **Repentance will turn Sins into good deeds:**

It has been reported that the Prophet (SAWS) says,

**“A man comes on the Day of Judgment and Allah (SWT) says to him “read your sins”.**

He changes color with every sin he reads, as he thinks that he is destined to eternal damnation.

Allah (SWT) tells him “Have you not repented?” He says, “Yes my Lord; I have repented.” Allah (SWT) then tells him, “Reread your book.” He rereads each of his sins and finds that it has been replaced by a good deed; every sin he reads is turned into a good deed, until all his sins are converted into good deeds.” The man sees that his bad deeds have changed into good ones, increasing his score to Allah. Thus, he says, “Lord, I have additional bad deeds that have not been written down by angels!” Do you feel Allah's mercy?

**70]** Unless he repents, believes and works righteous deeds, for Allah will change the evil of such persons into good, and Allah is Oft-Forgiving, Most Merciful,

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

How can we repent now?

Repentance from Sins with Allah has three conditions:

- 1- Feeling sorrow for the sin, as the Prophet (SAWS) says, “Repentance is feeling sorrow.”
- 2- Stopping the sin.
- 3- Taking a firm decision not to return to the sin again.

(4. With people, you need to return back their right except Ghaibah ...)

**Will Allah accept my repentance if I returned to the sin once more? The answer is yes.**

The evidence for this is the story of the Prophet Muhammad with the man who visited him and asked:

If I performed a sin – O Prophet of Allah – would it be recorded?

The Prophet answered: Yes.

The man said: what if I repented?

The Prophet said: It will be erased.

The man added: What if I returned to the sin once again?

The Prophet answered: It will be recorded once again.

The man said: What if I repented?

The Prophet said: It will be erased.

The man said: What if I returned again?

The Prophet said: It will be recorded.

The man asked: What if I repented?

The Prophet said: It will be erased.

The man said: What if I returned again?

The Prophet said: It will be recorded.

The man asked: What if I repented?

The Prophet said: It will be erased.

The man asked: Until when will it be erased?

The Prophet (SAWS) answered, “Allah does not stop bestowing His forgiveness until you get bored of asking for it.”