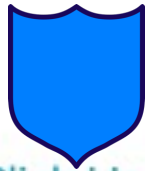


AFTER RAMADAN PLAN

- [\[Click Here For Recording\]](#)

- [Slides in PDF format](#)

1. **SHIELD: SATAN BLOCKER**



- [Satan Blocker \(Click Here\)](#)

2. **WEAPON: DUAA: ASK ALLAH FOR HELP**



- [Click Here for More Details](#)

3. **ARMY: GOOD COMPANY**

4. **WAR PLAN: [THIS SERIES]**

1. UNDERSTAND STEPS OF SATAN

خطوات الشيطان

- [Satan Steps \(Click Here\)](#)





Antidotes to Hypocrisy

Your Weapon is the Duaa

WISHES and PROBLEMS

Life is driven by 2 things:

1. Wishes we wish to have
2. Problems we wish to solve

WISHES

Who does not have wishes in this life:

1. Happy life
2. Better house
3. Be better at Work
4. More money
5. Health, wealth, kids, ...

WISHES

Wishes for the hereafter:

1. Forgiveness
2. Paradise
3. Protection from the hellfire

Problems

Who does not have Problems:

1. At work
2. At Home
3. Sadness, Depression, Health, Financial, Relation
4. Stopping a sin (ex: lowering the gaze)
5. Waking up for Fajr

Imagination

The imagination of people led them to something that will fulfill their wishes.

A Fake Genie



Imagination

The imagination of people led them to something that will fulfill their wishes.



Or A Magic Wand

even their imaginations were limited. They could not imagine unlimited wishes fulfiller. They usually imagine a genie to give three wishes and the Max I have seen in the Egyptian movies were seven wishes.

What they did not know that we have a better from their fake genie. We have the **unlimited wishes.**

3. **We have the truth (Unlimited wishes) :**

a. Listen to the following verse

“وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ”

“And your Lord says: "Call on Me; I will answer your (Prayer): "

i. Who is promising you?

4. **Another proof that Allah answers all supplications :**

يَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْكَ وَسَلَّمَ أَقْرَبُ رَبَّنَا فَنُنَاجِيهِ أَمْ بَعِيدٌ فَنُنَادِيهِ؟
فَسَكَتَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَنْزَلَ اللَّهُ " وَإِذَا سَأَلَكَ عِبَادِي عَنِّي
فَأِنِّي قَرِيبٌ أَجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي

1. Question:

a. O prophet of Allah peace be upon you, Is Allah close so we call him softly, or far away so we call him loudly?

2. The prophet did not answer (silent)

3. Allah revealed:



وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أَجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ
فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ

When My servants ask concerning Me, I am indeed **close** (to them): **I answer the supplication of every suppliant when he call on Me:**

According to a hadith of the Prophet (SAW):

“There is no Muslim who calls upon his Lord with a dua in which there is no sin or severing of family ties, but Allah will give him one of three things: Either He will answer his prayer quickly, or He will store (the reward for) it in the Hereafter, or He will divert an equivalent evil away from him.” They said: “We will say more dua.” He said: “Allah’s bounty is greater.” [Narrated by Ahmad, 10749; Al-Tirmidhi, 3573. Classed as **Saheeh by Al-Albaani** in Mishkaat Al-Masaabeeh, 2199]

ما من مسلم يدعو الله بدعوة ليس فيها إثم ولا قطيعة رحم إلا أعطاه الله بها إحدى ثلاث: إما أن تعجل له دعوته، وإما أن يدخرها له في الآخرة، وإما أن يصرف عنه من السوء مثلها

إِنَّ رَبَّكُمْ حَيٌّ كَرِيمٌ يَسْتَحْيِي مَنْ عَبْدُهُ إِذَا رَفَعَ يَدَيْهِ إِلَيْهِ بِدَعْوَةٍ أَنْ يَرُدَّهُمَا
صِفْرًا لَيْسَ فِيهِمَا شَيْءٌ

الراوي: سلمان الفارسي المحدث: الألباني - المصدر: مختصر العلو - الصفحة أو الرقم: 37
خلاصة حكم المحدث: **صحيح**

“Surely Allah is Hayyee, and He loves to conceal the shortcomings of His slaves. If His slave raises his hands, He does not let him go empty handed.”

لا يردُّ القضاء إلا الدعاء، و لا يزيدُ في العمرِ إلا البرُّ

الراوي: سلمان الفارسي المحدث: السيوطي - المصدر: الجامع الصغير - الصفحة أو الرقم: 9968
خلاصة حكم المحدث: صحيح

Nothing can divert what was
written for you, except

Duaa

Who is going to help us but Allah?

Have you ever seen a poor man asking another poor man for money?

According to the Hadith Kodosy:

Allah (s) said: You are all lost except those I guided. So ask me guidance and I will guide you. You are all naked except those I gave cloth.

If the whole world asked Allah (S) on the same time and he granted every one's wish, this will not decrease Allah's kingdom at all.

في مناجاة الله لذة وسعادة

وراحة وطمأنينة

وتعاق

وقرب من الله.

اللهم

ارزقنا حلاوة

مناجاتك.

1-1.

Monologue
with
Allah (free
style duaa).

مناجاة الله

مَا لِي بِسُوءِ قَرَعِي لِبَابِكَ حِيلَةً..
فَلَنْ رُدَّتْ فَأَيُّ بَابٍ أَقْرَعُ !



1-1. Monologue with Allah(free style duaa).

مناجاة الله

إِذْ قَالَتِ امْرَأَةُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

When a woman of Imran said: My Lord! surely, I vow to you what is in my womb, to be devoted (to your service); accept therefore from me, surely you are the most Hearing, the most Knowing.

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

So when she brought forth, she said: My Lord! Surely I have brought it forth a female-- and Allah knew best what she brought forth-- and the male is not like the female, and I have named it Mariam, and I commend her and her offspring into your protection from the accursed Shaitan.

Monologue with Allah.

مناجاة الله

- A mention of the mercy of your Lord to His servant Zakariya.
- When he called upon his Lord in a low voice,
- He said: My Lord! surely my bones are weakened and my head flares with hoariness, and, my Lord! I have never been unsuccessful in my prayer to you
- And surely I fear my cousins after me, and my wife is barren, therefore grant me from you a successor
- "(One that) will (truly) represent me, and represent the posterity of Jacob; and make him, O my Lord! one with whom Thou art well-pleased!"

ذِكْرُ رَحْمَةِ رَبِّكَ عَبْدَهُ زَكَرِيَّا

إِذْ نَادَىٰ رَبَّهُ نِدَاءً خَفِيًّا

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ
الرَّأْسُ شَيْبًا وَلَمْ أَكُن بِدُعَائِكَ رَبِّ
شَقِيًّا

وَإِنِّي خِفْتُ الْمَوَالِيَ مِن وَرَائِي وَكَانَتِ
امْرَأَتِي عَاقِرًا فَهَبْ لِي مِن لَّدُنكَ وَلِيًّا
يَرِثُنِي وَيَرِثُ مِن آلِ يَعْقُوبَ وَاجْعَلْهُ
رَبِّ رَاضِيًّا

He answered: "It
is only to God
that I complain
of my deep grief
and my sorrow



Monologue with Allah.

مناجاة الله

- Oh, Allah, I appeal to you for the weakness in my strength, and my limited power, and the treatment of contempt and humiliation from people.
To you, the most Merciful of all the Merciful ones, you are the Lord of the oppressed, and you are my Lord
- Under whose care are you leaving me to?
To an enemy oppressing me?
Or to a friend you have given control of my affair?
If there is no anger from you on me I will forever be content.
However, your blessing is vastly important for me
- I seek refuge with the glory of your light, which the heavens and earth are lit from, your anger will not befall on me, nor your displeasure descends on me
- To you is the supplication until you are pleased, and there is no control or power except by you

اللهم إليك أشكو ضعف قوتي،
وقلة حيلتي، وهواني على الناس،
يا أرحم الراحمين، إلى من
تكلني، إلى عدو يتجهمني، أو إلى
قريب ملكته أمري، إن لم يكن بك
علي غضب فلا أبالي، غير أن
عافيتك أوسع لي، أعوذ بنور
وجهك الذي أشرقت له الظلمات،
وصلح عليه أمر الدنيا والآخرة،
أن تنزل بي غضبك، أو يحل
علي سخطك، لك العتبى حتى
ترضى، ولا حول ولا قوة إلا
بك

تعتبر مناجاة الله والتوجه إليه من أكثر الأمور التي يجب أن يحرص عليها الإنسان المسلم، لا سيما في جوف الليل؛ فهي تُقَرِّب العبد من ربه وتجعله يستجيب لمناجاته وما يرغب، وتكون المناجاة مخاطبةً لله **سراً**، أو دعاء بين الإنسان ونفسه بحيث يطلب من الله حاجته بقلبٍ طاهرٍ وسليم، وبإخلاصٍ وخشوعٍ تام. فيما يلي نذكر مجموعةً من الكلمات التي يُمكن أن يناجي فيها العبد الله سبحانه وتعالى.

The Monologues of God and asking God are among the most important things that a Muslim should take care of, especially in the end of night. It brings the servant closer to his Lord and makes him respond to his encounters and what he desires, and the Monagah (Monologue) is addressed to God **in secret**, or **supplication between man and himself**, so that he asks God for his need with a pure and healthy heart, with sincerity and complete reverence. Below we mention a group of words in which the servant of God Almighty may call.

Examples in English

Start With praising Allah

جَنَائِيتِي فَاحْيِهِ بِتَوْبَةٍ مِنْكَ يَا أَمَلِي وَبُغْيَتِي وَ يَا
سُؤْلِي وَ مُنِيَّتِي فَوَعَزَّتْ مَا أَجِدُ لِذُنُوبِي سِوَاكَ
غَافِرًا وَلَا أَرَى لِكُسْرِي غَيْرَكَ جَابِرًا وَ قَدْ
خَضَعْتُ بِالْإِنَايَةِ إِلَيْكَ وَ عَنَوْتُ بِالْإِسْتِغَاثَةِ
لَدَيْكَ فَإِنْ طَرَدْتَنِي مِنْ بَابِكَ فِيمَنْ أَلُوذُ وَ إِنْ
رَدَدْتَنِي عَنْ جَنَابِكَ فِيمَنْ أَعُوذُ فَوَا أَسْفَاهُ مِنْ

O my wish and my want! By your might, I find no one but you to forgive my sins and I see none but you to mend my brokenness! I have subjected myself to you in repeated turning, I have humbled myself to you in abasement. If you cast me out from your door, in whom shall I take shelter? If you expel me from your side, in whom shall I seek refuge? O my grief at my ignominy and disgrace! O my sorrow at my evil works and what I have committed!

Repent

My dreadful crimes have killed my heart, so bring it to life by a repentance from you! O my hope and my aim! O my wish and my want!
My God does the runaway servant go back but to his master or does anyone grant sanctuary to him from HIS anger but HE

Free Style Complain, or Ask

O Allah, I Love You and I ask you to fill my heart with your love, the love of all deeds that get me closer to your love, and the love of those who love you. O Allah, I appeal to you from the hardness of my heart. O Allah, you are the owner of the hearts, I ask you to soften my heart.

**Free Style Complain, or
Ask**

**O Allah, today I committed this sin
in ignorance. I did not do it to
challenge your commands but I
was overpowered by my desire
and devil. O Allah, I ask your
forgiveness...**

**Free Style Complain, or
Ask**

**O Allah, today Mike oppressed me,
and I have no one to go to except
you. O Allah, I refuge to you and
ask you to protect me from his evil
and return my right. If you cast
me out from your door, in
whom shall I take shelter? If you
expel me from your side, in
whom shall I seek refuge?**

Times of Acceptance

1. Friday Kutbah and Prayer
2. Friday before Sunset

<https://islamqa.info/en/answers/82609/>



It says in the hadeeth narrated by **al-Bukhari (5295) and Muslim (852)** from Abu Hurayrah who said: Abu'l-Qasim (peace and blessings of Allah be upon him) said: **“On Friday there is an hour when, if a Muslim happens to pray at that time and ask Allah for something good, He will give it to him.”**

الحديث الذي رواه البخاري (5295) ومسلم (852) عَنْ أَبِي هُرَيْرَةَ قَالَ : قَالَ أَبُو الْقَاسِمِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : (فِي الْجُمُعَةِ سَاعَةٌ لَا يُوَافِقُهَا عَبْدٌ مُسْلِمٌ قَائِمٌ يُصَلِّي فَسَأَلَ اللَّهَ خَيْرًا إِلَّا أَعْطَاهُ) .

The first is that it is from the time when the imam sits on the *minbar* until the end of the prayer. The evidence for this opinion is the report which was narrated by **Muslim** in his Saheeh (853) from Abu Burdah ibn Abi Moosa al-Ash'ari who said: 'Abd-Allah ibn 'Umar said to me: Did you hear your father narrating from the Messenger of Allah concerning the (special) hour on Friday? I said: Yes, I heard him say: I heard the Messenger of Allah say: **"It is between the time when the imam sits down, until the prayer is over."**

الأول : أنها من جلوس الإمام إلى انقضاء الصلاة ، وحجة هذا القول ما روى مسلم في صحيحه (853) عَنْ أَبِي بُرْدَةَ بْنِ أَبِي مُوسَى الْأَشْعَرِيِّ قَالَ : قَالَ لِي عَبْدُ اللَّهِ بْنُ عُمَرَ أَسَمِعْتَ أَبَاكَ يُحَدِّثُ عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي شَأْنِ سَاعَةِ الْجُمُعَةِ ؟
قَالَ : قُلْتُ : نَعَمْ ؛ سَمِعْتُهُ يَقُولُ : سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ :
(هِيَ مَا بَيْنَ أَنْ يَجْلِسَ الْإِمَامُ إِلَى أَنْ تُقْضَى الصَّلَاةُ) .

والقول الثاني : أنها بعد العصر ، وهذا أرجح القولين ، وهو قول عبد الله بن سلام ، وأبي هريرة ، والإمام أحمد ، وخلق .

وحجة هذا القول ما رواه أحمد في مسنده (7631) عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ وَأَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : (إِنَّ فِي الْجُمُعَةِ سَاعَةً لَا يُوَافِقُهَا عَبْدٌ مُسْلِمٌ يَسْأَلُ اللَّهَ عَزَّ وَجَلَّ فِيهَا خَيْرًا إِلَّا أَعْطَاهُ إِيَّاهُ وَهِيَ بَعْدَ الْعَصْرِ) [في تحقيق المسند : حديث صحيح بشواهده

Allah's Apostle (p.b.u.h) talked about **Friday** and said, "There is an **hour** (opportune time) on **Friday** and if a Muslim gets it while praying and asks something from Allah, **It is after Asr**

- في الجمعة **ساعة** ، لا يوافقها مسلم قائم يصلي ، يسأل الله خيرا **إلا** أعطاه . وقال بيده ، ووضع أناملته على بطن الوسطى والخنصر ، قلنا : يزهدا .

الراوي: أبو هريرة - خلاصة الدرجة: صحيح - المحدث: البخاري - المصدر: الجامع الصحيح -
الصفحة أو الرقم: 5294

Narrated Abu Huraira:

Allah's Apostle (p.b.u.h) talked about **Friday** and said, "There is an **hour** (opportune time) on **Friday** and if a Muslim gets it while praying and asks something from Allah, **then Allah will definitely meet his demand.**" And he (the Prophet) pointed out the shortness of that time with his hands.

On Friday
after 'Asr

The Messenger (may Allah praise him) said:

"Friday has twelve periods. Among them is a period when no Muslim asks Allah for anything but He grants it to him. Search for that period late after 'Asr." [Sahih al-Jami' 8402]

وروى أبو داود (1048) والنسائي (1389) عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : (يَوْمُ الْجُمُعَةِ اثْنَتَا عَشْرَةَ سَاعَةً ، لَا يُوجَدُ فِيهَا عَبْدٌ مُسْلِمٌ يَسْأَلُ اللَّهَ شَيْئًا إِلَّا آتَاهُ إِيَّاهُ فَالْتَمِسُوهَا آخِرَ سَاعَةٍ بَعْدَ الْعَصْرِ) [صححه الألباني] .

Should we make du'a during the Friday sermon?

According to the view that it is from the time when the imam sits down until the end of the prayer, that does not mean that the one who is praying behind the imam should distract himself with du'a and not listen to the khutbah, rather he should listen to the khutbah and *supplicate between kutbahs, say ameen to the du'a of the imam, and supplicate during his prayer, when prostrating and before the salam.*

By doing so, he will have offered du'a during this special time, and if he *also says du'a in the last hour after 'Asr, that is even better.*

And Allah knows best.

***the time
before
dawn***



الدعاء في جوف الليل وهو وقت السحر ووقت النزول الإلهي فإنه سبحانه يتفضل على عباده فينزل ليقضي حاجاتهم ويفرج كرباتهم فيقول : " **من يدعوني فأستجيب له ، من يسألني فأعطيه ، من يستغفرني فأغفر له**" رواه البخاري (1145)

u'aa' in the depths of the night, **the time before dawn**, the time when Allaah descends to bestow His bounty upon His slaves, to meet their needs and to relieve their distress, when He says: "**Who will call upon Me, that I may answer Him? Who will ask of Me, that I may give him? Who will seek My forgiveness, that I may forgive him?**" narrated by **al-Bukhaari**, 1145.

قال عليه الصلاة والسلام: " إن في الليل ساعة لا يوافقها مسلم يسأل خيراً من أمر الدنيا والآخرة إلا أعطاه إياه وذلك كل ليلة" رواه مسلم (757).

the Prophet (peace and blessings of Allaah be upon him) said: **"During the night there is a time when the Muslim does not ask for the good of this world and the Hereafter but it will be given to him, and that happens every night."** Narrated by **Muslim**, 757.



**When
prostrating**

في السجود قال صلى الله عليه وسلم :

"أقرب ما يكون العبد من ربه وهو ساجد فأكثرُوا الدعاء" رواه مسلم (482).

When prostrating. The Prophet (peace and blessings of Allaah be upon him) said:

"The closest that a person is to his Lord is when he is prostrating, so say a great deal of du'aa' then."

Narrated by **Muslim**, 482.



After each
prayer

Following the prescribed prayers. According to the hadeeth of Abu Umaamah, it was said: "O Messenger of Allaah, which du'aa' is heard?" He said: "***In the last third of the night, and following the prescribed prayers.***" Narrated by al-Tirmidhi, 3499; classed as hasan by al-Albaani in Saheeh al-Tirmidhi.

Before salam: Narrated duaa – Arabic Only

After Salam: free style with any language

دبر الصلوات المكتوبات وفي حديث أبي أمامة " قيل يا رسول الله أي الدعاء أسمع؟ قال جوف الليل الآخر ، ***ودبر الصلوات المكتوبات*** " رواه الترمذي (3499) وحسنه الألباني في صحيح الترمذي .



The most
accepted
Duaa

Imam **Al-Bukhari** narrated on the authority of ‘Ubaadah bin Assaamit (RAA) that the Messenger of Allah ASWS said:

من تَعَارَّ من الليلِ فقال : لا إلهَ إلاَّ اللهُ وحدهُ لا شريكَ لهُ ، لهُ المُلْكُ ولهُ الحمدُ ، وهوَ على كلِّ شيءٍ قديرٌ ، الحمدُ لله ، وسبحانَ الله ، ولا إلهَ إلاَّ اللهُ ، واللهُ أكبرُ ، ولا حولَ ولا قوةَ إلاَّ باللهِ ، ثم قال : اللهم اغفرْ لي ، أو دعا ، استجيبَ لهُ ، فإن تَوَضَّأَ وصَلَّى قُبِلَتْ صلاتُهُ.

الراوي: عبادة بن الصامت المحدث: البخاري - المصدر: صحيح البخاري - الصفحة أو الرقم: 1154

خلاصة حكم المحدث: [صحيح]

“Whoever happens to wake up (by alarm or become just conscious) in the night and says (He/she does not have to make Wudu or get up from bed):

Laa Ilaaha Illallaah, wahdahu la shareeka lah, lahul mulku walahulhamd, wa huwa ‘ala kulli shay’in qadeer. Al-hamdulillah, wa Subhanallah, walaa ilaaha illallaah, wallahu akbar, wa laa hawla wala quwwata illa billah,

Then asks for forgiveness, or make Du’a,

Allah will answer him.

Then if he performs Wudu’ and prays, Allah will accept his prayer.”

Ibn Hajar (ra) said: “No Muslim who heard of this Hadeeth should neglect it. He should teach it to his family and act upon it.”

DUAA AND SUPPLICATION TO ALLAH الدعاء

- [YouTube Video \(Please share\)](#)
- [Written PDF file to download](#)
- [Kindle Book at Amazon](#)

• REFERENCES

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- [«مَنْ تَعَاَزَ مِنَ اللَّيْلِ](#)
- [Places and times where du'aa' is answered](#)
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